



*We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.*

*We are committed to  
being a Child-Safe  
Community*

**FOURTEENTH SUNDAY IN ORDINARY TIME 5 - 7 - 26  
ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY.**

*This week: Zech 9:9-10, Rom 8:9,11-13, Mt 11:25-30  
Next week: Is 55:10-11, Rom 8:18-23, Mt 13:1-23*



*Our society values strength and competence,  
and of course each of them is a good thing in the proper place and time.*

**But they are not the *only* thing,  
and the God revealed by the Gospel  
is the one who also values their opposites.**

*The first reading today reminds us of the strength to be found in weakness,  
and the Gospel extols the value of simplicity.*

*If we are really a Gospel people then the challenge is to really value,  
not merely tolerate, those Gospel qualities – weakness and simplicity – when we find them in others.*

*And of course, to ensure that they find their place in our own heart as well.*

*Fr Colin*

**A WARM WELCOME TO:  
OUR NEW ASSISTANT PRIEST !**



We welcome Fr Setefano Mataele SM who this weekend joins us as a full-time Assistant Priest in our parish.

Fr Setefano, originally from Tonga, is a Marist priest. Fr Setefano is a previous Provincial of the Oceania Province of the Marists, who has in recent years been working at the Marist Generalate in Rome.

As a Marist Fr Setefano will not reside in the parish but will live with the Marist community at Hunters Hill (only a fifteen minute drive away).

We are grateful to Archbishop Anthony Randazzo who confirmed Fr Setefano's appointment just before he left us for his new role as Prefect of the Dicastery for Legislative Texts in the Holy See.

Our thanks too to Fr Stephen Hill who, as Priest-in-Residence, has assisted us in the parish over the last few years. Fr Setefano's appointment will also be of benefit to Fr Stephen whose role as Vicar General of the Ordinariate of Our Lady of the Southern Cross will become more demanding now - for Archbishop Randazzo's role as Apostolic Administrator of the Ordinariate also came to an end when he took up his new post in the Roman Curia. Fr Stephen's immediate superior now is the Ordinariate bishop in North America, thus leaving him with expanded duties on the ground here in Australia. Fr Stephen will therefore now only need to be involved with our parish liturgies when either Fr Setefano or myself are on leave.

I also express my gratitude to Fr David Ranson who, in his former role of Vicar General of Broken Bay, facilitated the process of bringing Fr Setefano to us and thus providing great support to us as a parish, while relieving Fr Stephen of parish concerns as he takes up his expanded role with the Ordinariate.

Please make Fr Setefano very welcome. He is very much looking forward to being with us in our beautiful parish.

*Fr Colin*

**NEWS FROM THE DIOCESE.....**



As you know, last Thursday week Archbishop Anthony Randazzo's role as Apostolic Administrator

of our diocese came to an end with his arrival in Rome to take up his new role. The following day, as required by canon law, the College of Consultors assembled to elect a Diocesan Administrator who will serve in that role until a new bishop is named by Pope Leo (which may take up to a year). The Consultors elected Fr David Ranson (who has been our Vicar General). Fr David, Parish Priest of Chatswood, was an eminently suitable choice given his previous role as Vicar General. We look forward to his wise guidance during this period of *sede vacante* as we await the appointment of our new bishop. *Fr Colin*

# Celebration of First Holy Communion last Sunday 28th June



Our best wishes and prayers go with all the children who shared in their **First Holy Communion** at three celebrations over the last fortnight.



A very special thank you to Maia Schulze Tsang, our Sacramental Programme Coordinator, for her wonderful guidance of the children and their families on their journey to this sacrament.



The next celebration for the children is the Sacrament of Confirmation on 21<sup>st</sup> November. Children who wish to receive First Communion in 2027 will need to celebrate Confirmation this year.

Early Enrolments Open for Confirmation

Programme will run through Term 4 this year

See QR Code for more info

Scan me

## Healing Mass

Our next Healing Mass will be celebrated at Killara this Friday 10th July at 10am at Immaculate Heart of Mary Church followed by morning tea in St Joseph's Hall

ARE YOU OR SOMEONE YOU KNOW THINKING OF BECOMING A CATHOLIC?

**IT'S TIME TO LET US KNOW!**

The RCIA journey begins at the start of August - so if you or someone you know want to board the exciting train ride to Easter please let us know NOW! All aboard!

# LINDARA MARKET

SATURDAY 18<sup>TH</sup> JULY 8AM-1PM

- Books
- Cake stall
- Pre-loved jewellery
- Tons of great stuff!
- Toys, puzzles & games

All proceeds go to the Lindara Family Program, who support families who are homeless, or at risk of homelessness.

Lindfield Uniting Church  
454 Pacific Hwy Lindfield  
lindfielduca@gmail.com

**TODAY IS ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY.**

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.*

## *Food for the spirit*

### THE NARROW GATE

A priest I know shares this story.

Recently, on their priests' retreat, the retreat director began his opening presentation with these words: we take for granted that most people are going to hell. Then he tried to ground this assertion by quoting Jesus: "Enter through the narrow gate. For wide is the gate and broad is the way that leads to destruction, and many enter through it. But small is the gate and narrow the way that leads to life, and only a few find it." (Matthew 7, 13-14)

On the surface, this would indeed seem to indicate that most people are not taking the road that leads to heaven but are taking the road that leads to hell.

Are most of us going to hell? Is this what's implied here? No! That's not what's being taught. This teaching of Jesus needs some parsing.

First, when Jesus says, "but small is the gate and narrow the way that leads to life, and only a few find it," he's not talking so much about going to heaven or hell, but rather about our lives, here and now.

Indeed, we can all relate to his words that the gate that leads to life is narrow and few find it. How? By simply asking ourselves: How many times in our lives do we have a moment, let alone a lengthy season, where we are without any depressions, without regrets, without undue restlessness, without jealousies, without frustrations, and without any sense that we are missing something in life, but rather have a deep sense of soul that we've arrived at the deepest meaning of life, that we've found the deep secret, that there's nothing more to strive for?

Sometimes we do have moments like this when we have passed through the narrow gate that leads to life, though mostly we are still struggling to get there.

We can experience this when we look at the lives of others. Without being judgmental, how often do we look at someone's life at the level of soul and say: He's found it! She's there! That's what a full life looks like! We say this of very few people.

Moreover, what precisely is the gate and why is it narrow?

Simply put, the gate that leads to life, to the deepest and fullest happiness of all, is the invitation Jesus gives us in the Sermon on the Mount. (Matthew 5-7) For Jesus, this is what makes for fullness of life, namely: to be poor in spirit; to be in touch with the world's wounds and our own wounds; to be meek; to

hunger for justice; to be merciful; to be pure of heart; to be peacemakers; to suffer for what is right; and especially to love those who hate us.

That's the narrow gate leading to life, and we struggle to pass through it because most everything in our world militates against this. Our world tells us that it's best to be rich, that meekness and empathy are weaknesses, and we may in good conscience hate those who hate us. Our natural instincts agree. Both our world and our natural instincts invite us to a wide gate where we can justly curse those who curse us and may execute murderers.

The Sermon the Mount proposes a narrow gate, and it becomes particularly narrow at the end of the Sermon when Jesus invites us to be compassionate as our heavenly Father is compassionate and spells out what that means.

God's compassion, unlike our natural instincts, goes out equally to the bad as well as to the good, like the sun that shines indiscriminately on weeds as well as on vegetables. God loves sinners and virtuous persons equally.

And so must we. Our virtue, Jesus says, must go deeper than our natural instincts, where quite naturally we love those who love us, hate those who hate us, curse those who curse us, and refuse to forgive someone who murders our loved ones.

The narrow gate that leads to full life is the gate of wide compassion, that is, we pass through that gate which leads to the fullness of life, when we love those who hate us, bless those who curse us, and forgive those who murder us.

Sadly, much inside us and much inside our world resists that narrow gate.

However, when Jesus says: "Small is the gate and narrow the way that leads to life, and only a few find it," he's not saying that most of us will go to hell and only a few will go to heaven. Instead, he is speaking about our lives right now and astutely pointing out that what ultimately makes for happiness and full life here in this world, namely, living out the Sermon on the Mount, particularly the part that invites us to love those who hate us, bless those who curse us, and forgive those who murder us.

That's a gate we struggle to pass through.

*Fr Ron Rolheiser omi*

### PETER'S PENCE APPEAL - TODAY ! -

Peter's Pence is an annual global collection (in the week in which the feast of Ss Peter and Paul is celebrated) where Catholics donate money directly to the Pope. These funds are used to support the Holy See's administrative costs and to provide emergency humanitarian assistance, disaster relief, and financial aid to those suffering from war, oppression, and disease worldwide.



The appeal takes place THIS weekend and envelopes are available on the pews. Please support the appeal if you can since as explained above it funds many humanitarian outreaches by the Holy See.

*Would you like to explore Pope Leo's Encyclical 'Magnifica Humanitas'?*

It's the next book on our Parish Book Club's reading list and will be discussed at the monthly meeting on **Wednesday 22<sup>nd</sup> July** at 10am in the Shirley Wallace Parish Centre.

***The Parish Book Club invites all interested parishioners to attend this gathering.***

You can read the Encyclical at <https://www.vatican.va/content/leo-xiv/en/encyclicals/documents/202605-15-magnifica-humanitas.html>

**ENTRANCE HYMN : ALL THE EARTH PROCLAIM THE LORD**

*Refrain:* All the earth proclaim the Lord,  
Sing your praise to God.

Serve you the Lord, heart filled with gladness  
Come into God's presence singing for joy. *R*

Enter God's gates bringing thanksgiving,  
O enter God's courts while singing with praise. *R*

Honour and praise be to the Father,  
the Son and the Spirit, world without end. *R*

Lucien Deiss ©1965, World Library Publications\*\*

**HYMN FOR THE DEDICATION OF THE GIFTS :  
COME TO ME**

Come to me, all who labour and are heavy burdened  
And I shall give you rest  
Take up my yoke and learn from me  
For I am meek and humble of heart  
And you'll find rest for your souls  
Yes, my yoke is easy and my burden is light.

The Lord is my shepherd, I shall never be in need  
Fresh and green are the meadows  
where God gives me rest

Come to me, all who labour and are heavy burdened  
And I shall give you rest  
Take up my yoke and learn from me  
For I am meek and humble of heart  
And you'll find rest for your souls  
Yes, my yoke is easy and my burden is light

Gregory Norbet ©1971, 1994, The Benedictine Foundation of the State of Vermont, Inc.\*

**COMMUNION HYMN : (A hymn to the Holy Spirit)**

O breathe on me, breath of God,  
Fill me with life anew  
That I may love what thou dost love,  
And do what thou wouldst do.

O breathe on me, breath of God,  
Until my heart is pure;  
Until with thee I have one will,  
To do and to endure.

O breathe on me, breath of God,  
Till I am wholly thine,  
Until this earthly part of me  
Glow with thy fire divine.

O breathe on me, breath of God,  
So shall I never die,  
But live with you the perfect life  
Of thine eternity.

Public Domain – Text: Edwin Hatch (1835-89), alt. Music: trad. Irish melody

**RECESSIONAL HYMN : CITY OF GOD**

1. Awake from your slumber  
Arise from your sleep:  
A new day is dawning  
For all those who weep.  
The people in darkness have seen a great light  
The Lord of our longing has conquered the night

*Refrain:* Let us build the city of God  
May our tears be turned into dancing,  
For the Lord our light and our love  
Has turned the night into day

2. We are sons of the morning, we are daughters of day.  
The One who has loved us has brightened our way.  
The Lord of all kindness has called us to be  
A light for his people to set their hearts free.

Dan Schutte ©1981, OCP.\*

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**5TH - 12<sup>TH</sup> JULY : NAIDOC WEEK**

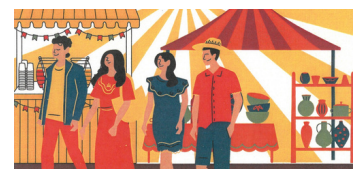
National NAIDOC Week celebrations are held across Australia in the first week of July each year (Sunday to Sunday), to celebrate and recognise the history, culture and achievements of Aboriginal and Torres Strait Islander peoples. NAIDOC Week is an opportunity for all Australians to learn about First Nations cultures and histories and participate in celebrations of the oldest, continuous living cultures on earth. You can support and get to know your local Aboriginal and/or Torres Strait Islander communities through activities and events held across the country.

Find out more by going to <https://www.naidoc.org.au/about/naidoc-week>



*Don't forget to check out all the coming Children's Activities in the parish in Term 3 on page 8 of this bulletin.*

The LINDARA MARKET team has now produced a small newsletter which gives insight into the good work funded by the Lindara Markets. These are now available in the church foyers - please take one.



# The Prayers and Responses of Mass

## THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

## THE PSALM

Ps 144:1-2. 8-11. 13-14

I will give you glory, O God my King,  
I will bless your name for ever.  
I will bless you day after day  
and praise your name for ever.

The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures.

All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God.

The Lord is faithful in all his words,  
and loving in all his deeds.  
The Lord supports all who fall  
and raises all who are bowed down.

## THE APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

*(we bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to judge the living and the  
dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## GOSPEL ACCLAMATION

Alleluia, alleluia! Blessed are you, Father, Lord of  
heaven and earth; you have revealed to little ones the  
mysteries of the kingdom.  
Alleluia!

## MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.

## FR RICHARD ROHR OFM'S MEDITATION: MOVING BEYOND OUR BINARY MINDS

*Father Richard Rohr highlights the importance of  
developing an open, "beginner's mind":*

The dualistic mind is the one we're all educated into. It's the one that gets us through the day, helping us make important distinctions and necessary judgments, pointing us to the left or right. It's essential for the advent of the scientific, industrial, and now technological revolutions, so we're all grateful for it. It's good and necessary as far as it goes, but let me be clear, it doesn't go far enough! The dualistic mind cannot deal with the biggies: love, death, suffering, God, infinity, and the very notion of grace.

To balance what I see as our overreliance on dualistic thinking, we have to find ways to practice thinking in a different way, where we can receive the moment as an open field. I call it the nondual or contemplative mind. In that space, we don't have to divide the field or reject anything we don't yet understand as wrong. We don't have to eliminate everything that's mysterious, negative, painful, or problematic. With the contemplative mind, we can leave the field open.

This is a major exercise in letting go because we have to let go of our fear, defensiveness, and expectations. I think that's why so many people don't persevere in meditation practice, daily contemplation, or periods of silence. I do a twenty-minute sit in the morning and again later in the day, and to be honest, it usually feels like twenty minutes of dying, twenty minutes of boredom, twenty minutes of not getting my own way.

All these compulsive, obsessive, and negative thoughts come into my mind and try to grab my attention.

In the beginning contemplation is simply a practice of living with and looking out from our stable foundation in God, what we might call the Inner Witness. We have to be willing to see how attracted we are to negative, paranoid, oppositional, and even violent thinking. We start to wonder, Where did this come from? Why am I doing this?

We must be willing to question, "How could this little flimsy mind ever know God? How could it understand or even hold space for the great love or great suffering that enter every human life?" It will simply jump to the next thing because the dualistic mind is always moving toward resolution. It loves closure and rushes toward judgment. That's why all great spiritual teachers said, "Do not judge."

To well-educated, dualistic thinkers, that just feels irresponsible. We have to make judgments, don't we? Of course we do, especially when it comes to issues of justice and solidarity. But the first lens through which we receive a moment, a person, or a situation has to be nondual. I have to accept all parts of reality—that which I think I understand (and call good), and that which I don't understand (and assume is bad). Sadly, most never go beyond that. Anything that they don't yet understand is presumed to be wrong, dangerous, sinful, heretical, or even to be destroyed.

**Killara Church**  
5:30pm Vigil  
9.00am\*

**Lindfield Church**  
8.30am 10.15am\*\*  
12noon Chinese Mass  
6:00pm Youth Mass\*\*\*

\* Morning Tea follows 9am Mass at Killara on the 1st Sunday.  
\*\* 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.  
\*\*\* Parish Pot Luck dinner follows 6pm Mass on the 3<sup>rd</sup> Sunday

Weekday Mass this week

FOURTEENTH WEEK IN ORDINARY TIME

Mon. 8am Killara  
Tues. 8am Killara  
Wed. 10am Lindfield  
Thur. 10am Lindfield  
Fri. 10am Killara - Healing Mass

**The Ordinariate of Our Lady of the Southern Cross**  
(gathering in our church at Killara):  
Mass Wednesday 6pm (preceded by Exposition from 5pm)  
Thursday 9am Friday 9am Sunday 12 noon  
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

<b>SATURDAY</b> Killara 5:30PM	<b>4 July</b> Fr Colin	<b>11 July</b> Fr Setefano
<b>SUNDAY</b> Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	<b>5 July</b> Fr Setefano Fr Colin Fr Setefano TBC Fr Colin	<b>12 July</b> Fr Colin Fr Setefano Fr Colin TBC Fr Colin

How to contact us

**Fr Colin Blayney PP VF, Parish Priest**  
0475 558 500 colin@lindfieldkillara.org.au  
**Fr Setefano Mataele sm, Assistant priest**  
Contact details to follow soon.

**Parish Office Hours: Tue-Fri. - 9.30am - 4pm**  
**Postal address: PO Box 22, Lindfield NSW 2070**  
P: 9416 3702 E: parishoffice@lindfieldkillara.org.au  
**Parish Website: www.lindfieldkillara.org.au**

**Fr Stephen Hill, Priest-in-residence**  
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

**Holy Family School: 4 Highfield Rd, Lindfield**  
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

**1st Collection:**  
(providing for the priests of the parish & sick clergy):  
BSB 062 784 Ac 10000 1624  
**2nd Collection:**  
(providing for all the operating costs of the parish):  
BSB 062 784 Ac 10000 1623



2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card: Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.

**Online Meditation Group every Wednesday**  
8:00-8:30am.

Wed 8<sup>th</sup> 7:30pm Scripture study (online)  
Fri 10<sup>th</sup> 10am Healing Mass  
Wed 15<sup>th</sup> 11am Scripture study (online)  
Fri 17<sup>th</sup> 11am Seniors Social Group  
Sun 19<sup>th</sup> Potluck Dinner following 6pm Mass  
Wed 22<sup>nd</sup> 10am Book Club  
7:30pm Scripture study (online)  
Sun 26<sup>th</sup> 10.15am Children's Mass followed by morn.tea

**THE SACRAMENT OF RECONCILIATION**  
5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第十四主日 5.7.2026  
中文主日彌撒正午12時

讀經一 (看, 你的君王到你這裡來; 他是謙遜的。)

恭讀厄加利亞先知書 9:9-10  
上主這樣說: 「照雅女子, 你應盡量喜樂! 耶路撒冷女子, 你應該歡呼! 看, 你的君王來到你這裡; 他是正義的、勝利的、謙遜的, 騎在驢上, 騎在驢駒上。他要由厄弗辣因, 剷除戰車; 從耶路撒冷, 除掉戰馬; 作戰的弓箭, 也要被消除。他要向萬民宣布和平; 他的權柄, 由這海到那海, 從大河直達地極。」——上主的話。

答唱詠 145:1-2, 8-9, 10-11, 13-14  
【答】: 我的天主, 我的君王, 我要世世代代頌揚你, 永遠歌頌你的名。(參閱詠 145:1)

領: 我的天主, 我的君王, 我要世世代代頌揚你, 永遠歌頌你的名。上主, 我要每日讚美你, 不斷頌揚你的名。【答】  
領: 上主慈悲為懷, 寬宏大方; 他常緩於發怒, 仁愛無量。上主對待萬有, 溫和善良; 對他的受造物, 仁愛慈祥。【答】  
領: 上主, 願你的一切受造物稱謝你; 上主, 願你的一切聖徒讚美你, 宣傳你王國的光榮, 講述你的威力大能。【答】  
領: 上主對自己的一切諾言, 信實不欺; 上主對自己的一切受造物, 聖善無比。凡跌倒的, 上主必要扶持; 凡被壓抑的, 上主必使他們站起來。【答】

讀經二 (如果你們依賴聖神, 去致死肉性的妄動, 必能生活。)

恭讀聖保祿宗徒致羅馬人書 8:9,11-13  
弟兄姊妹們:  
你們已不屬於肉性, 而是屬於聖神, 只要天主的聖神, 住在你們內。誰若沒有基督的聖神, 誰就不屬於基督。

再者, 如果那使耶穌從死者中復活者的聖神, 住在你們內, 那麼, 那使基督從死者中復活的, 也必要藉那住在你們內的聖神, 使你們有死的身體復活。弟兄們! 這樣看來, 我們並不欠肉性的債, 以致該隨從肉性生活。如果你們隨從肉性生活, 必要死亡; 然而, 如果你們依賴聖神, 去致死肉性的妄動, 必能生活。——上主的話。

福音前歡呼  
領: 亞肋路亞。  
眾: 亞肋路亞。  
領: 父啊! 天地的主宰! 你將這些事, 瞞住了智慧和明達的人, 而啟示給小孩子。(參閱瑪 11:25)  
眾: 亞肋路亞。

福音 (我是良善心謙的。)  
恭讀聖瑪竇福音 11:25-30  
那時候, 耶穌發言說: 「父啊! 天地的主宰! 我稱謝你, 因為你將這些事, 瞞住了智慧和明達的人, 而啟示給小孩子。是的, 父啊! 你原來喜歡這樣。我父將一切交给了我; 除了父之外, 沒有人認識子; 除了子, 和子所願意啟示的人外, 也沒有人認識父。  
「凡勞苦和負重擔的, 你們都到我面前來; 我要使你們安息。你們背起我的軛, 跟我學習吧! 因為我是良善心謙的。這樣, 你們必要找得你們靈魂的安息為我的軛是柔和的, 我的擔子是輕鬆的。」——上主的話。

\*\*\*\*\*  
彌撒後.請各教友參加午餐聚會  
Sunday School主日學 12:00 (中英雙語)  
\*\*牧職修女司徒金美修女 ☎0419- 426899  
\*\*北區中心聯絡 Gloria Cheung ☎0416-118089

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Please pray for the gift of eternal life for Sarah Sherwood who died recently. The Funeral for Sarah will take place in Holy Family Church on Friday 17<sup>th</sup> July at 1pm.**

**Recently deceased:** Molly Barry, Theophanes Manchoon Park, Dawn Sasseen, Janet Farel, Christine Walsh, Elvira Rodriguez.  
**Anniversary:** Raymond Jones, Vera Kolos, Geoff Doughty, Phyllis Ward, Ellen Phoon, Eileen Lyons, John Crawford, Ellen Bennett, Fredrick Baird, Paul Fenelon, Beryl Cates, Vincent Pelosi, David Favoren, Peter Rogers, John Miller, Sean O'Connor, Elizabeth Watson, Ian Coffey, Diana Roche, Brendan Walsh, Frank Hallissy, Sylvia Yee-Joy.

**Please pray for those who are sick:** Margaret Doherty, Fr Clem Hill, Helen Tisdell, Sue Larkin, Tony Plottel, Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen

# CROSSROAD COMPANIONS END OF LIFE SERVICE



A terminal diagnosis can change life in an instant. Alongside the medical appointments, treatments and practical decisions, many people find themselves facing uncertainty, loss, fear and difficult questions about what lies ahead.

Crossroad Companions, a program of CatholicCare, provides compassionate pastoral support to people living with a life-limiting illness, as well as their families and carers. Our trained companions walk alongside people from the time of diagnosis, offering a steady and caring presence throughout their journey.

Rather than providing clinical care or counselling, Crossroad Companions focuses on emotional, spiritual and relational support. Companions spend time listening, sharing conversation, supporting reflection and meaning-making, exploring hopes and concerns, and helping people navigate the challenges that can arise as illness progresses. Support can also include discussing personal wishes, relationships, legacy, end-of-life planning and connecting people with faith and pastoral resources if desired.

Family members and carers are also supported as they adjust to the emotional and practical realities of caring for a loved one with a terminal illness.

The service is available to anyone facing the end of life.

For more information about Crossroad Companions:

P: 1800 324 924

E: [info@catholiccaredbb.org.au](mailto:info@catholiccaredbb.org.au)



*Requiescat in pace....  
....Rest in peace*

*Molly Barry  
Born to this life 15<sup>th</sup> April 1929  
Born to eternal life 14<sup>th</sup> May 2026*

We recently farewelled Molly who died after nearly a lifetime's association with our parish. Molly spent a year of her primary education at Holy Family School, her children were educated there and Molly and her late husband Henry were married in Holy Family church 75 years ago!

After various moves within the Killara, Lindfield, Roseville area Molly finally spent the last 40 years of her life in Lindfield, a committed member of the parish at Mass every Sunday until only the last few years of her life when declining health restricted her to joining us online.

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We trust that after a lifetime of faithful discipleship Molly now rejoices in the vision of God.



*Feel the Love of God and discern what it means for your life!*

**YOU ARE INVITED TO A  
A YOUNG ADULT RETREAT  
FROM  
FRIDAY 6 PM AUGUST 28  
TO  
SUNDAY 3 PM AUGUST 30  
2026  
( FOR APPROX  
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## WEEKLY GIVING ENVELOPES READY FOR COLLECTION

The new Weekly Giving Envelopes are now available for collection from the foyers of both our churches.

We kindly ask all parishioners who contribute via the envelope system to collect their envelopes at their earliest convenience.



## Is there more to life than this?

Alpha is a safe space to explore life, purpose and the Christian faith, ask questions, and share your point of view.

Alpha is free (meal provided) and everyone is welcome.

**Date: 6 August 2026 at 7pm**

**Location: Shirley Wallace Parish Centre**

To register or submit an inquiry please contact Teresa – [alpha@lindfieldkillara.org.au](mailto:alpha@lindfieldkillara.org.au)

To learn more about Alpha, visit [alpha.org.au](http://alpha.org.au)





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## YOUTH PAGE

14TH SUNDAY IN ORDINARY TIME - YEAR A

11:25-30

My name is

**If you are burdened, I will  
give you rest**

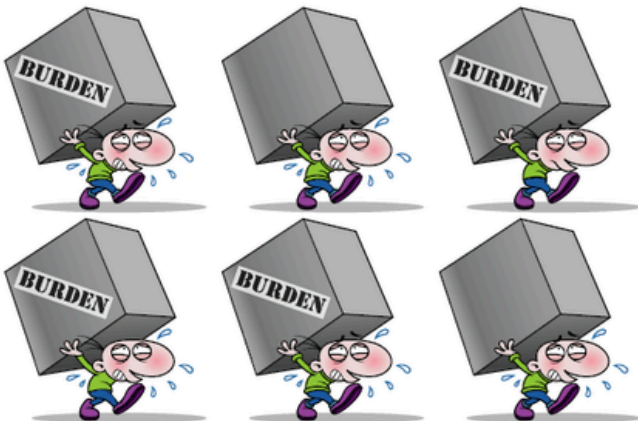
Unscramble the words below to find out what Jesus said to his followers.

COME TO , ALL   
THAT ARE  AND  
ARE   
HEAVY  AND  
I WILL GIVE YOU .



REST YOU BURDENS ME WEARY CARRYING

Which two of these pictures are the same?



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## CHILDREN'S ACTIVITIES FOR TERM 3



Children's Liturgy of the Word  
is for all kids in primary school.  
It's a chance for children to hear  
the word of God in language they  
can understand.

At the 10.15 Mass  
on the following dates:

19 July  
2 Aug  
16 Aug  
30 Aug  
6 Sept  
20 Sept

### C.O.G.

Fun activities for children!

After Children's Mass on the following  
dates:

26 July  
23 August  
13 Sept  
25 October  
8 November  
13 December



**Follow us on our socials!**



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Instagram - Lindfield Killara Parish

